ENVIRONMENTAL PROTECTION AGENCY Office of Enforcement

REGION 5 77 West Jackson Boulevard

| | | | | | | CHAIN | I OF CUST | ODY | REC | ORD | | | | Chicago, Illinois 60604 |
|---|--|------------------------|---------------------------------------|---------|--------------|-------------------------|-----------|--|-----|-------|-------------------------|-------------|--------------------------------|-------------------------|
| PROJ. NO. | P | PROJECT NAME / | | | | | | | | | | | //// | Activity Code: |
| | [| 3000 | 15 | ha | rhor DAA | NQ. | | | | | // | / / / / | | |
| SAMPLERS: (| gn) | . 001 1 | , , , , , , , , , , , , , , , , , , , |) OF | | / | | | // | | | | | |
| Scott | Scott | tair Samplin Keller | CON- | ė, | // | / , | / , | // | | | | | | |
| STA. NO. DA | - 1 | TIME | COMP. | GRAB | STATIO | TAINERS | | | | /, | // | TAG NUMBERS | | |
| BHPAH | 42 | 0:00 | × | | Borros War | bor Port | | | | | - | | BHPA2 | |
| P+G-A4, | | | | | | Highway 12 | 2 | | | | | | PTG-4-2 | |
| XAC-A7 | 1/12 | 17:00 | X | | Y_{1} | LIPSCO | 2 | | | | | | X44-A-2 | |
| EHPA 7 | /14 | 0 ! 10 | X | | BURNSWA | ripsco hor-Port | 2 | | | | | | PTG-A-2 XAC-A-2 BHP-A-21 | ท |
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| Relinguished I | by: (Si | anature | 1 | | Date / Time | Received by: (Signature | a) | | | | | Ship | To: | |
| Relinquished by: (Signature) Date / Time Received by: (Signature) Stott Keller 1/15/2 (10:30) Kathlen Heavy | | | | | | | | | | | | | | |
| Relinquished I | Relinquished by: (Signature) Date / Time Received by: (Signature) | | | | | | | | | | | | | |
| Katthleen Healy 4/15/21 12:00 Kente Lahre | | | | | | | | | | | | ATTN | ٧: | |
| Relinquished by: (Signature) Date / Time Received for Laboratory by: Date / Time (Signature) | | | | | | | | | | | | | Number | _ |
| Liste helme 4/15/21 12:23 | | | | | | | | | | Chair | of Custody Seal Numbers | | | |
| D | Distribution: White - Accompanies Shipment; Pink - Coordinator Field Files; Yellow - Laboratory File | | | | | | | | | | | | | |

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